

# TOWN OF SOUTHAMPTON

Department of Land Management  
Town Conservation Board  
116 HAMPTON ROAD  
SOUTHAMPTON, NY 11968



HARRY S. LUDLOW  
CHAIRPERSON

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JAY SCHNEIDERMAN  
TOWN SUPERVISOR

## SOUTHAMPTON TOWN CONSERVATION BOARD

*Harry S. Ludlow, Chairman*

*George J Heine, Vice- Chairman*  
*Jeremiah P. Collins*  
*Anne Hickey Algieri*

*Thomas Rickenbach, Secretary*  
*Sunshine Gumbs*  
*Michael Tessitore*

### Meeting of September 9, 2020 Meetings begin at 6:00 PM

The Conservation Board may add or remove applications from the agenda without further notice. Applications may or may not be heard in the order as they appear on this agenda.

The Conservation Board's agendas may be viewed on the Town's Website, <http://www.southamptontownny.gov>, through the "Town Clerk Portal Agendas/Minutes" link in the left hand column of the Town's Home Page or through the "Town Clerk's Citizen Portal" <http://southamptonny.iqm2.com/citizens/>. In the event of a cancellation of this meeting, these applications, without further notice, will be heard at the next Conservation Board Meeting.

If you wish to view the live meeting only, *please do not join the Zoom meeting*. Please go to the Town's meeting portal at <http://southamptonny.iqm2.com/citizens/default.aspx>, choose the Conservation Board from the Meeting Group drop down on the left and click on the "Live" link at the top of the page.

If you wish to be heard during a meeting, please go to the Town's meeting portal, choose the Conservation Board from the Meeting Group drop down on the left and click on the yellow "Public Comments" button. Fill out the form being sure to check the box for "I wish to speak at the meeting". You will be sent the information to join the meeting. Registering in advance of the meeting helps us more efficiently organize our meeting participants.

If you do not pre-register to speak, you can still join the meeting to speak by going to:

<https://zoom.us/j/91224719503?pwd=TVdvdTNkV0xITENieWpiT3A1a3NLUT09>

Passcode: 766569

Or iPhone one-tap :

US: +19292056099,,91224719503#,,,,,0#,,766569# or  
+13126266799,,91224719503#,,,,,0#,,766569#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 312 626 6799 or +1 301 715 8592 or +1 669 900  
6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 912 2471 9503

Passcode: 766569

International numbers available: <https://zoom.us/j/91224719503>

**If you do not wish to speak at the live meeting, but would like to submit comments for the public record, please go the Town’s meeting portal, choose the Conservation Board from the Meeting Group drop down on the left and click on the yellow “Public Comments” button. Fill out the form being sure to check the box for “I do not wish to speak at the meeting” and fill in the Public Comments box with your comments.**

**SOUTHAMPTON TOWN CONSERVATION BOARD  
Meeting of September 9, 2020**

Acceptance of the August 26, 2020 minutes as written and/or amended.

**Public Hearings**

|         |                                                                              |                                  |                |    |
|---------|------------------------------------------------------------------------------|----------------------------------|----------------|----|
| A170121 | Robert Lach<br>(Applicant requests an adjournment to 10/28/20)               | 13 Wells Lane, Hampton Bays      | 900-321-4-19   | AA |
| A180673 | Lynn Mara Revocable Trust<br>(Applicant requests an adjournment to 10/28/20) | 132 Red Creek Road, Hampton Bays | 900-152-1-12.6 | MT |
| A019099 | Michael McLarney and Emily McLarney<br>(Applicant requests an adjournment)   | 2268 Deerfield Road, Noyac       | 900-029-03-6.1 | GH |
| A019100 | The Colonel's Way, LLC.<br>(Applicant requests an adjournment to 10/28/20)   | 55 Fish Cove Road, North Sea     | 900-60-3-14.2  | TR |

**Advisory Reports**

**Planning Board:**

|                                      |                            |              |    |
|--------------------------------------|----------------------------|--------------|----|
| Seascape Condominium Corp.-Site Plan | 539 Dune Road, Westhampton | 900-393-1-38 | JC |
|--------------------------------------|----------------------------|--------------|----|

**ZBA:**

|                            |                                      |                |    |
|----------------------------|--------------------------------------|----------------|----|
| 81 Harbor Drive, LLC.      | 81 Harbor Drive, Noyac               | 900-009-3-40   | GH |
| Charles and Stacy Comiskey | 140 Cold Spring Point Road, Tuckahoe | 900-155-1-15.1 | TR |
| Camp Jerome, LLC.          | 607 Main Street, Quogue              | 900-378-1-12.3 | JC |

**Administrative Wetland Permits**

**Resolution of Conditional Approval**

|         |                                                                                                                    |                                    |               |    |
|---------|--------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|----|
| A180573 | Jennifer A Miller, Elisabeth M. Trapp and Erica L. Orozco, as Trustees of the Theodore J. Seiter Irrevocable Trust | 108 Harbor Watch Ct, Noyac         | 900-24-3-1.38 | GH |
| A020042 | Michael DiStefano and Lisa DiStefano                                                                               | 36 Old Fort Lane, Shinnecock Hills | 900-211-4-57  | SG |

**Preliminary Review – SEQRA Determination**

|         |                                                                     |                           |            |    |
|---------|---------------------------------------------------------------------|---------------------------|------------|----|
| A020045 | Loris Nazarian<br>(Applicant requests a postponement until 9/23/20) | 99 Crescent Street, Noyac | 900-17-1-2 | GH |
|---------|---------------------------------------------------------------------|---------------------------|------------|----|