



NOTES:

THE SUBDIVIDER HAS IRREVOCABLY OFFERED TO CEDE TITLE TO THE TOWN OF SOUTHAMPTON OF THE LAND AREAS DESIGNATED FOR STREETS, WIDENING OF STREETS, DRAINAGE EASEMENTS, PARKS, RECHARGE BASINS, AND ANY OTHER LANDS NOTED ON THIS PLAN FOR DEDICATION TO THE TOWN. APPROVAL OF THIS FINAL PLAN DOES NOT CONSTITUTE ACCEPTANCE BY THE TOWN OF THE OFFERS OF DEDICATION.

A DECLARATION OF COVENANTS HAS BEEN RECORDED WITH THE OFFICE OF THE SUFFOLK COUNTY CLERK THAT AFFECTS SOME OR ALL LOTS SHOWN HEREON. THESE COVENANTS RUN WITH THE LAND. SEE RECORDED DOCUMENT FOR DETAILS.

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN APPROVED BY THE PLANNING BOARD OF THE TOWN OF SOUTHAMPTON BY RESOLUTION DATE:

BY: _____ (CHAIRMAN'S OR SECRETARY'S SIGNATURE)

DATE _____

THIS IS TO CERTIFY THAT ALL LOTS AND PARCELS SHOWN ON THIS PLAN COMPLY WITH THE REQUIREMENTS OF THE TOWN OF SOUTHAMPTON ZONING LAWS, EXCEPT AS MODIFIED BY THE PLANNING BOARD PURSUANT TO 27B OF THE TOWN LAW AND CHAPTER 247 OF THE TOWN CODE. SUCH MODIFICATIONS OF THE APPLICABLE PROVISIONS OF THE ZONING LAW, AS NOTED HEREON, HAVE BEEN GRANTED SIMULTANEOUSLY WITH THE APPROVAL OF THIS PLAN.

DATE: _____

BY: FLOYD CARRINGTON L.S. 049168

I HEREBY CERTIFY THAT THIS MAP WAS MADE BY ME FROM ACTUAL SURVEYS COMPLETED JANUARY 10, 2005. ALL CONCRETE MONUMENTS SHOWN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

FLOYD CARRINGTON DATE L.S. 049168

"I HEREBY CERTIFY THAT THE WATER SUPPLY(S) AND/OR SEWAGE DISPOSAL SYSTEM(S) FOR THIS PROJECT WERE DESIGNED BY ME OR UNDER MY DIRECTION, BASED UPON CAREFUL AND THOROUGH STUDY OF THE SOIL, SITE AND GROUNDWATER CONDITIONS. ALL LOTS, AS PROPOSED, CONFORM TO THE SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES CONSTRUCTION STANDARDS IN EFFECT AS OF THIS DATE."

(DATE) _____

STEVE L. MARESCA PE#057643

TAX MAP	
DISTRICT	0900
SECTION	316
BLOCK	01
LOT	23 & 30

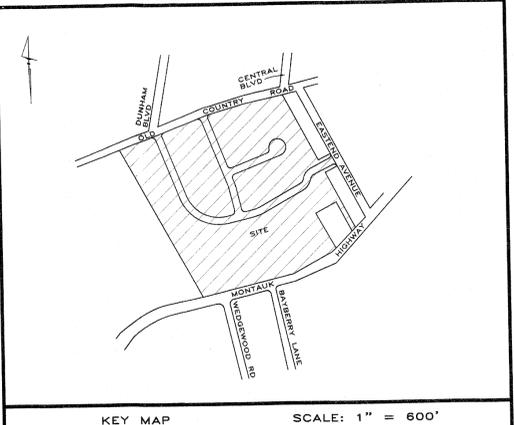
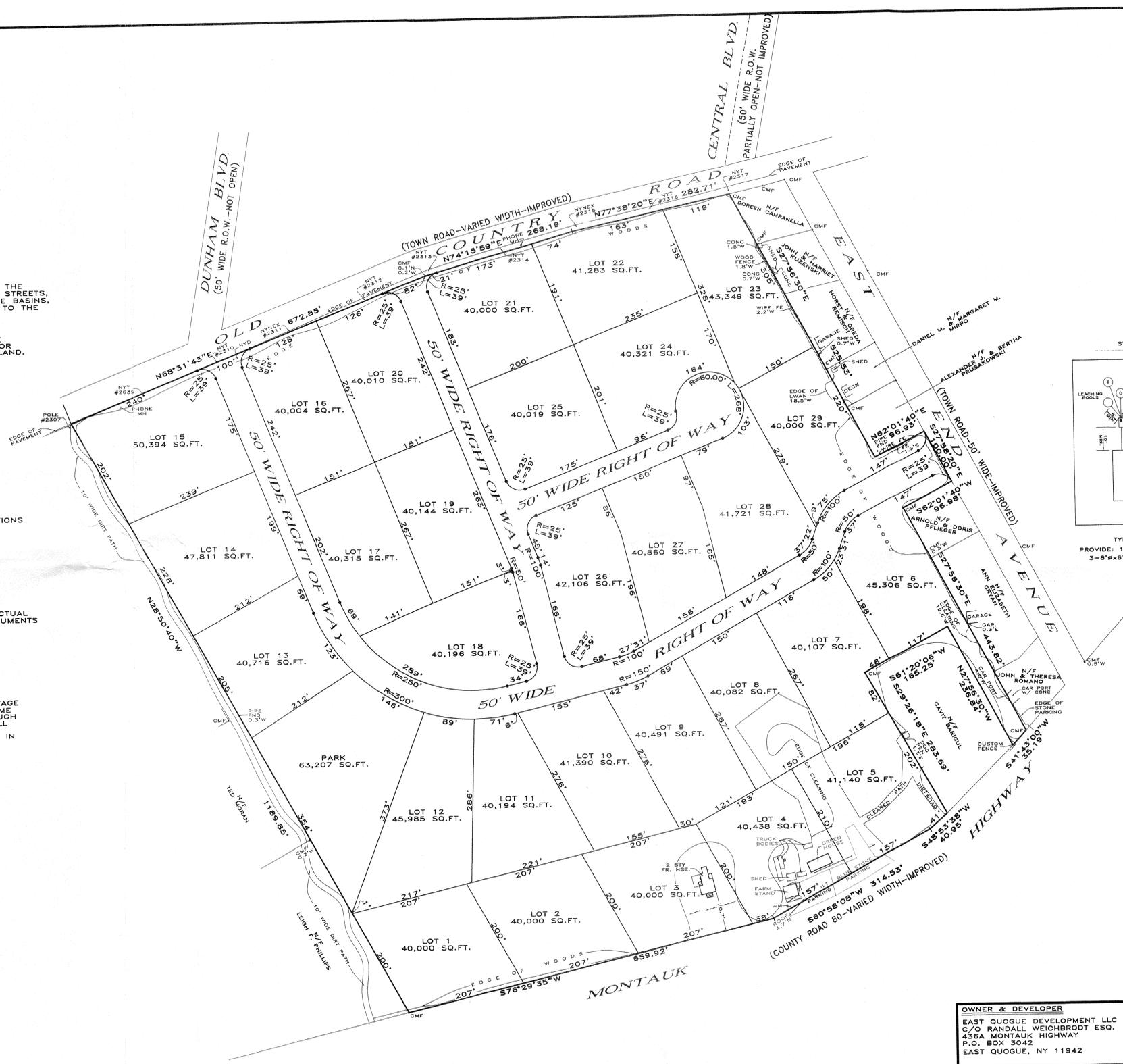
051-10-Y
2/14/17

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MARKED WITH AN ORIGINAL OF THE LAND SURVEYORS' SEAL OR SEAL OF AN EMPLOYER SHALL BE CONSIDERED TO BE VOID. CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO HIS SUCCESSORS, COMPANY, GOVERNMENTAL AGENCY, SUCCESSORS, ASSOCIATES, HEIRS, ASSIGNEES AND TO THE ASSIGNEES OF THE LICENSING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

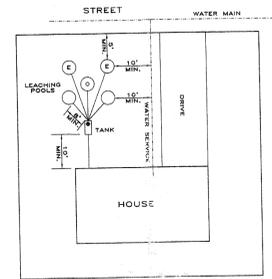


RAYNOR, MARCKS & CARRINGTON
SURVEYING
QUOGUE, N.Y.
631-653-4066

BK:213 PG:31-37



KEY MAP SCALE: 1" = 600'



TYPICAL LOT LAYOUT PROVIDE: 1-1,000 GPM SEPTIC TANK 3'-8"x8" DEEP LEACHING POOLS NTS

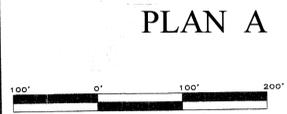
SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES HAUPPAUGE, N.Y.

DATE: _____

THIS IS TO CERTIFY THAT THE PROPOSED REALTY SUBDIVISION OR DEVELOPMENT FOR EAST QUOGUE DEVELOPMENT LLC IN THE TOWN OF SOUTHAMPTON WITH A TOTAL OF 29 LOTS WAS APPROVED ON THE ABOVE DATE. WATER SUPPLIES AND SEWAGE DISPOSAL FACILITIES MUST CONFORM TO CONSTRUCTION STANDARDS IN EFFECT AT THE TIME OF CONSTRUCTION AND ARE SUBJECT TO SEPARATE PERMITS PURSUANT TO THOSE STANDARDS. THIS APPROVAL SHALL BE VALID ONLY IF THE REALTY SUBDIVISION/DEVELOPMENT MAP IS DULY FILED WITH THE COUNTY CLERK WITHIN ONE YEAR OF THIS DATE. CONSENT IS HEREBY GIVEN FOR THE FILING OF THIS MAP ON WHICH THIS ENDORSEMENT APPEARS IN THE OFFICE OF THE COUNTY CLERK IN ACCORDANCE WITH PROVISIONS OF THE PUBLIC HEALTH LAW AND THE SUFFOLK COUNTY SANITARY CODE.

WALTER DAWYDIAK, P.E., J.D.
DIRECTOR, DIVISION OF ENVIRONMENTAL QUALITY

SKETCH YIELD MAP FOR
EAST QUOGUE DEVELOPMENT LLC
SITUATE
EAST QUOGUE
TOWN OF SOUTHAMPTON - SUFFOLK COUNTY, N.Y.
SURVEYED: JANUARY 10, 2005 - SCALE: 1" INCH = 100' FEET
PREPARED: APRIL 2, 2016



PLAN A

OWNER & DEVELOPER
EAST QUOGUE DEVELOPMENT LLC
C/O RANDALL WEICHBRODT ESQ.
436A MONTAUK HIGHWAY
P.O. BOX 3042
EAST QUOGUE, NY 11942

R-40 ZONING
29 LOTS PROPOSED
TOTAL AREA: 1,420,852 SQ.FT.
(32.6183 ACRES)
AVERAGE LOT SIZE: 44,344 SQ.FT.
(1,0180 AC)

EAST QUOGUE SCHOOL DISTRICT
EAST QUOGUE POSTAL DISTRICT
EAST QUOGUE FIRE DISTRICT
SUFFOLK COUNTY WATER AUTHORITY

051-10-Y
2/14/17
DRAWN BY: TK/FC
(ARCHIV42 SWAN_3_YIELD 40 310316)