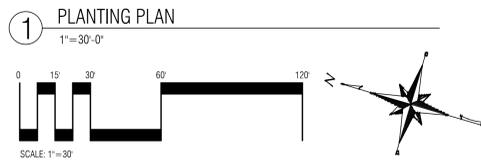


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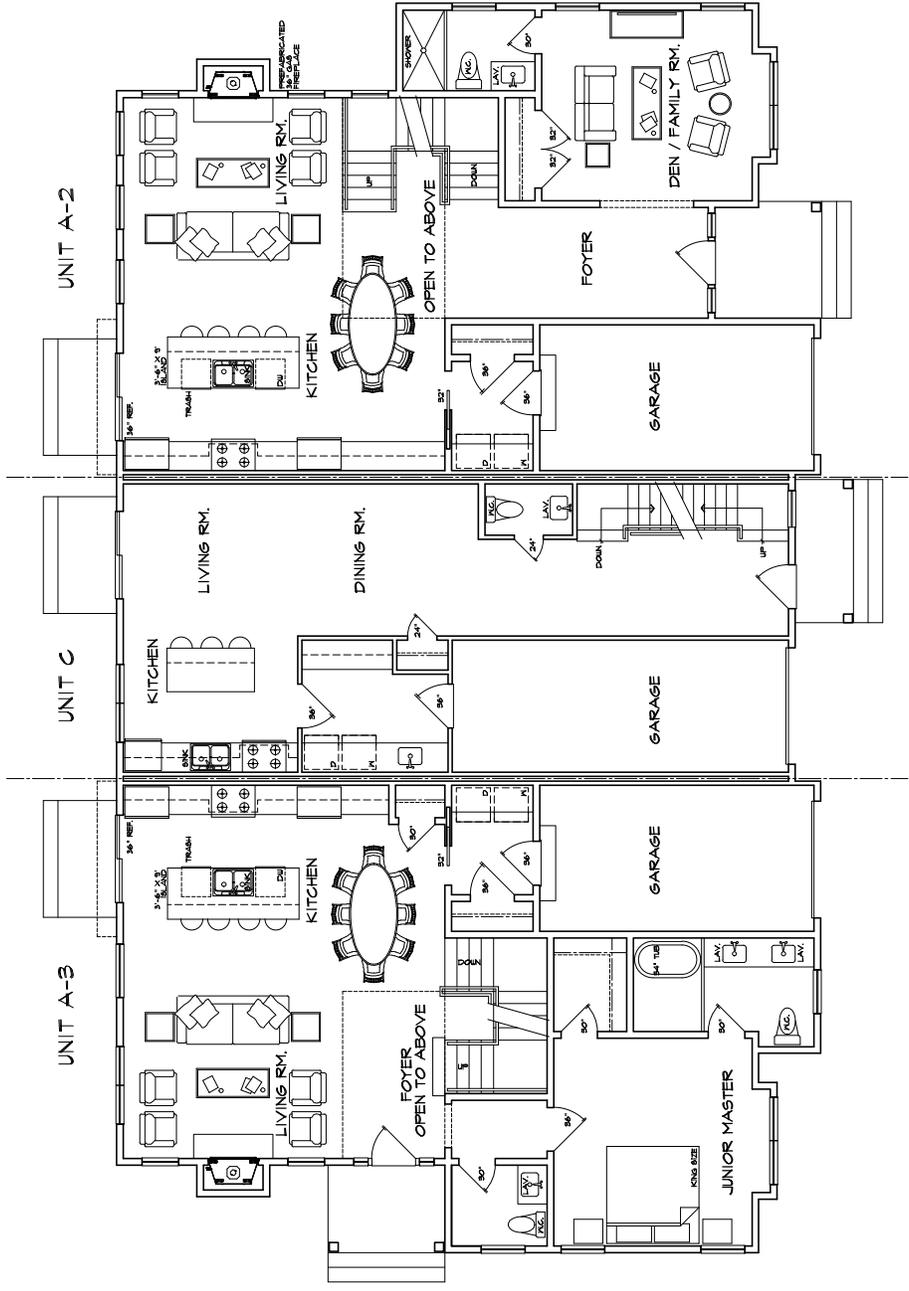


1 PLANTING PLAN  
1" = 30'-0"

PLANTING PLAN

Qty.	Sym.	Botanical Name	Common Name	Size	Root	Remarks	Spacing
<b>TREES</b>							
27	AF	ACER FREEMANII 'ARMSTRONG'	ARMSTRONG MAPLE	3 1/2-4" CAL	B&B	FULL SINGLE LEADER	AS SHOWN
8	BPW	BETULA POPULIFOLIA 'WHITESPIRE'	WHITESPIRE BIRCH	14-16'	B&B	MULTISTEM CLUMP, SPECIMEN	AS SHOWN
14	CB	CARPINUS BETULOSA 'FASTIGIATA'	PYRAMIDAL EUROPEAN HORBEAM	3 1/2-4" CAL	B&B	FULL SINGLE LEADER	AS SHOWN
2	CC	CARPINUS CAROLINIANA	AMERICAN HORNBEECH	2 1/2-3" CAL	B&B	FULL SINGLE LEADER	AS SHOWN
14	CJ	CRYPTOMERIA JAPONICA	JAPANESE CEDAR	20-22' HT.	B&B	FULL SINGLE LEADER	AS SHOWN
59	IN	ILEX NELLE STEVENS'	NELLE STEVENS' HOLLY	7-8' HT.	B&B	FULL SINGLE LEADER	AS SHOWN
19	IO	ILEX OPACA	AMERICAN HOLLY	10-12' HT.	B&B	FULL SINGLE LEADER	AS SHOWN
22	JV	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	16-18' HT.	B&B	FULL SINGLE LEADER	AS SHOWN
18	LI	LAGERSTROMIA INDICA 'NATCHEZ'	CRAPPE MYRTLE	12-14' HT.	B&B	MULTISTEM CLUMP, SPECIMEN	AS SHOWN
30	PA	PICEA ABIES	NORWAY SPRUCE	18-20' HT.	B&B	FULL SINGLE LEADER	AS SHOWN
39	PAC	PLATANUS X ACERIFOLIA	LONDON PLAN TREE	4-5" CAL.	B&B	FULL SINGLE LEADER	AS SHOWN
8	ZS	ZELKOVA SERRULATA 'GREEN VASE'	JAPANESE ZELKOVA	3 1/2-4" CAL.	B&B	FULL SINGLE LEADER	AS SHOWN
<b>SHRUBS</b>							
36	AA	ARONIA ARBUTIFOLIA	RED CHOKECHERRY	3 GAL	CONT	FULL	AS SHOWN
118	BS1	BUXUS SEMPERVIRENS	AMERICAN BOXWOOD	24" X 24"	B&B	FULL ROUND	AS SHOWN
18	BS2	BUXUS SEMPERVIRENS	AMERICAN BOXWOOD	36" X 36"	B&B	FULL ROUND	AS SHOWN
19	CA	CLETHRA ALNIFOLIA	SWEET PEPPERBUSH	7 GAL	CONT	FULL	AS SHOWN
273	HA	HYDRANGEA ARBORESCENS 'ANNABELLE'	ANNABELLE HYDRANGEA	7 GAL	CONT	FULL	AS SHOWN
35	HP	HYDRANGEA PANICULATA 'TARDIVA'	TARDIVA HYDRANGEA	7 GAL	CONT	FULL	AS SHOWN
161	IM1	ILEX X MESSERVAE 'CHINA GIRL' & 'BOY'	BLUE HOLLY (MALE & FEMALE)	4-5' HT.	B&B	USE 1 MALE PER 7 FEMALES	AS SHOWN
15	IV	ILEX VERTICILLATA	WINTERBERRY	3-4' HT.	B&B	FULL	AS SHOWN
108	LO	LIGUSTRUM OVALIFOLIUM	PRIVET	6-7' HT.	B&B	FULL, HEDGE FORM	2' O.C.
944	OS	OSMANTHUS HETEROPHYLLUS	OSMANTHUS	3-4' HT.	B&B	FULL	18" O.C.
176	PL	PRUNUS LAUROCEASUS 'SCHIPKAENSIS'	SKIP LAUREL	5-6' HT.	B&B	FULL	AS SHOWN
<b>PERENNIALS</b>							
3192	LM	LIRIOPE MUSCARI 'BIG BLUE'	BIG BLUE LIRIOPE	PLUGS	PLUGS	FULL	8" O.C.

FIRST FLOOR PLAN  
BUILDING 2



PROJECT NO. 18-000  
DATE: 03-20-2018  
SCALE: AS NOTED  
ARCHITECT: [Logo]  
BRIDGEHAMPTON, ISLANDIA.  
831.637.8900  
831.491.6400  
WWW.ARCOCONSTRUCTION.COM

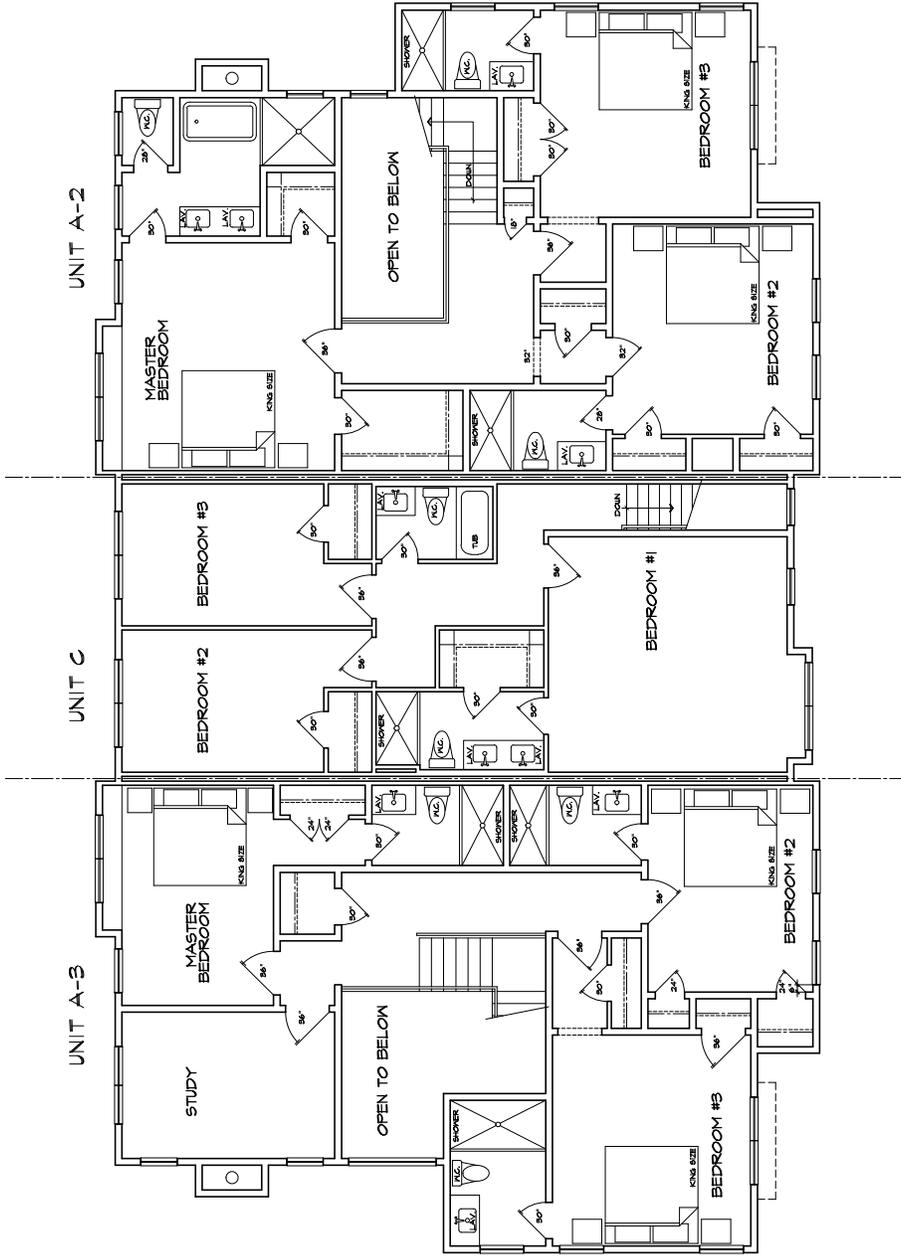
WATER MILL VILLAGE  
TOWN OF SOUTHAMPTON  
WATER MILL, NY

CONSULTANTS  
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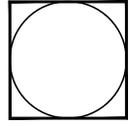
DESCRIPTION	DATE
CHECKED BY:	
DRAWN BY:	
IN:	

REVISIONS

**SECOND FLOOR PLAN  
BUILDING 2**



A2 of 20



PROJECT NO. 18-000  
DATE: 10-20-2018  
SCALE: AS NOTED  
EXPLANATION: 18-000

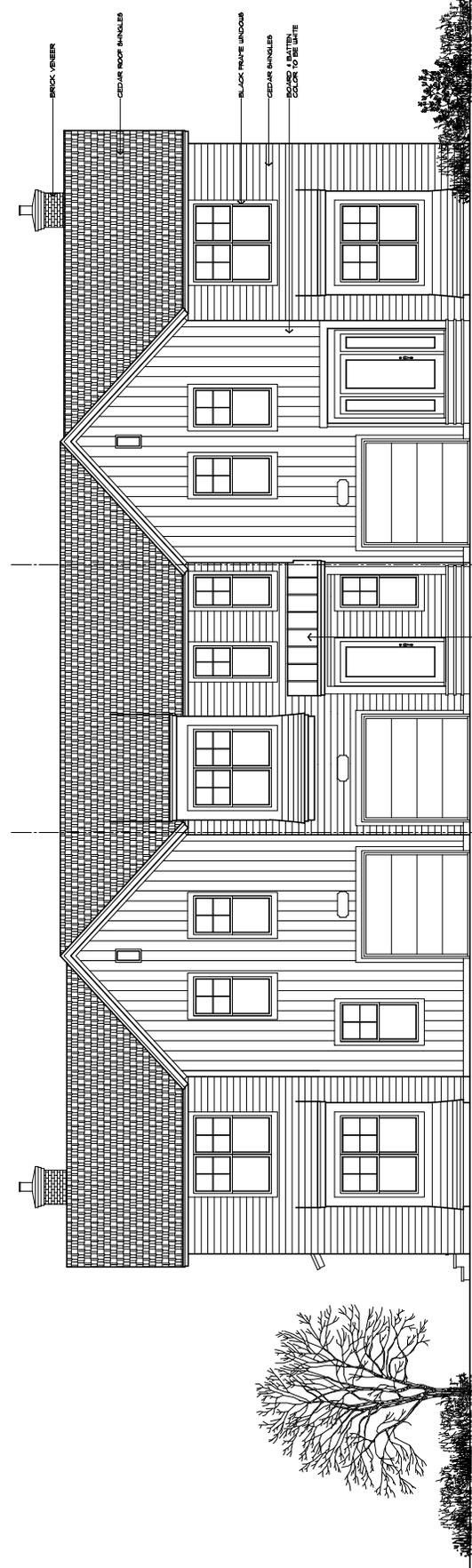
BRIDGEHAMPTON, ISLANDIA.  
831.491.8400  
WWW.AECOMGROUP.COM  
The Atlantic, 2585 Middle Street, Bridgehampton, NY 11932  
13780 Expressway Drive South, Suite 200, Landisville, NY 11748

**WATER MILL VILLAGE**  
WATER MILL, NY  
TOWN OF SOUTHAMPTON

CONSULTANTS

DESCRIPTION	DATE
CHECKED BY:	
DRAWN BY:	
IN:	

REVISIONS:



UNIT A-2

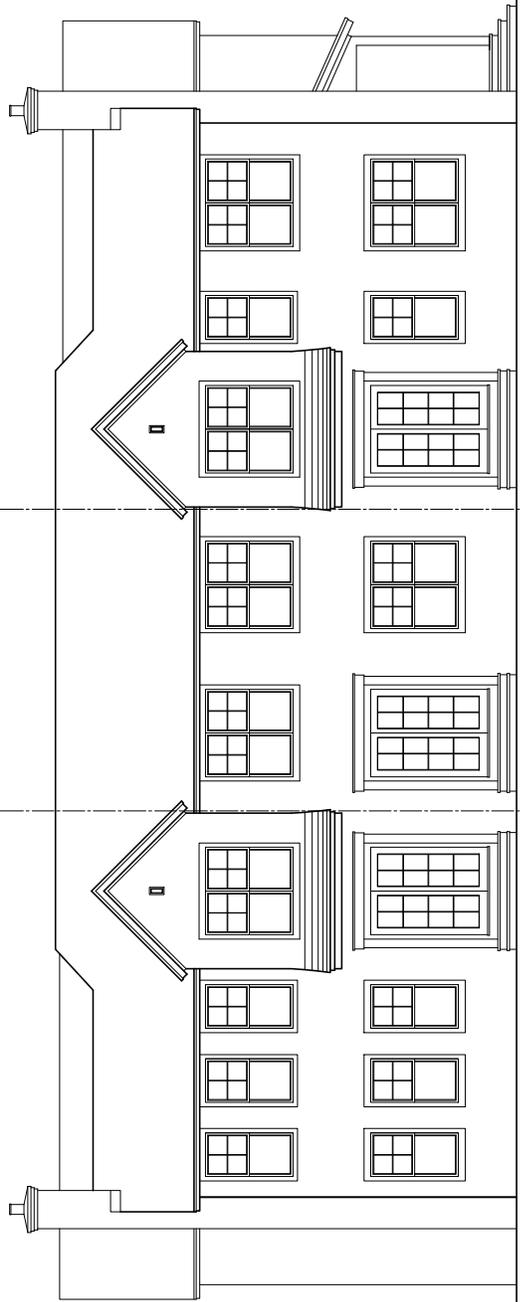
UNIT C

UNIT A-3

**FRONT ELEVATION  
BUILDING 2**

SCALE: 1/4" = 1'-0"

STANDING BRICK VENTIL ROOF  
COLOR TO BE GRAY



UNIT A-3

UNIT C

UNIT A-2

**REAR ELEVATION  
BUILDING 2**

SCALE: 1/4" = 1'-0"

REVISIONS

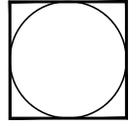
DESCRIPTION	DATE
CHECKED BY:	
DRAWN BY:	
DATE:	

CONSULTANTS

WATER MILL VILLAGE  
TOWN OF SOUTHAMPTON  
WATER MILL, NY

BRIDGEHAMPTON, ISLANDIA  
631.637.8600  
631.491.6400  
WWW.AECOMUNIONCONTRACTORS.COM

PROJECT NO. 19-006  
DATE: 03-20-2020  
SCALE: AS NOTED



A3 OF 20

REVISIONS

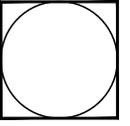
DESCRIPTION	DATE
CHECKED BY	
DRAWN BY	
BY	

CONSULTANTS

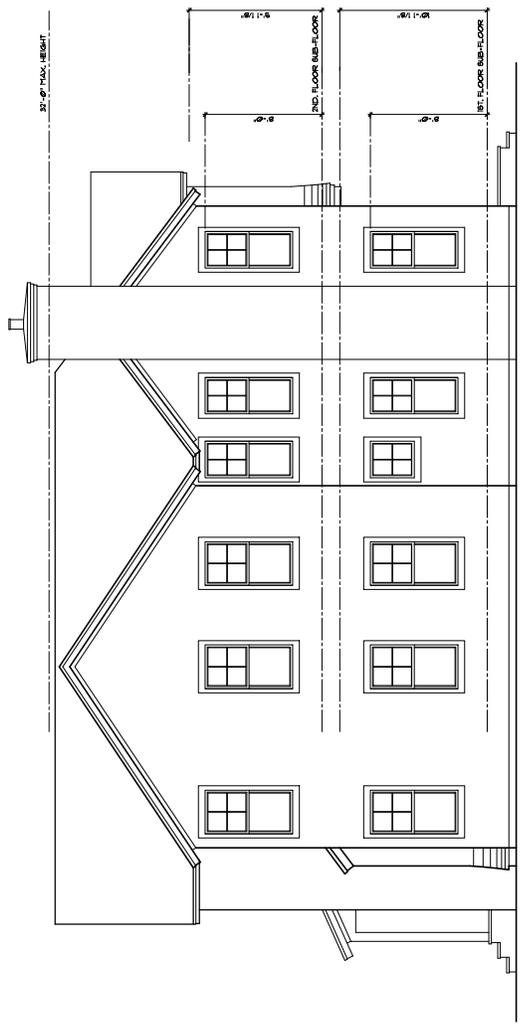
WATER MILL VILLAGE  
TOWN OF SOUTHAMPTON  
WATER MILL, NY

BRIDGEHAMPTON, ISLANDIA  
631.637.6600  
631.491.6400  
WWW.KOENIGSEYERARCHITECTS.COM

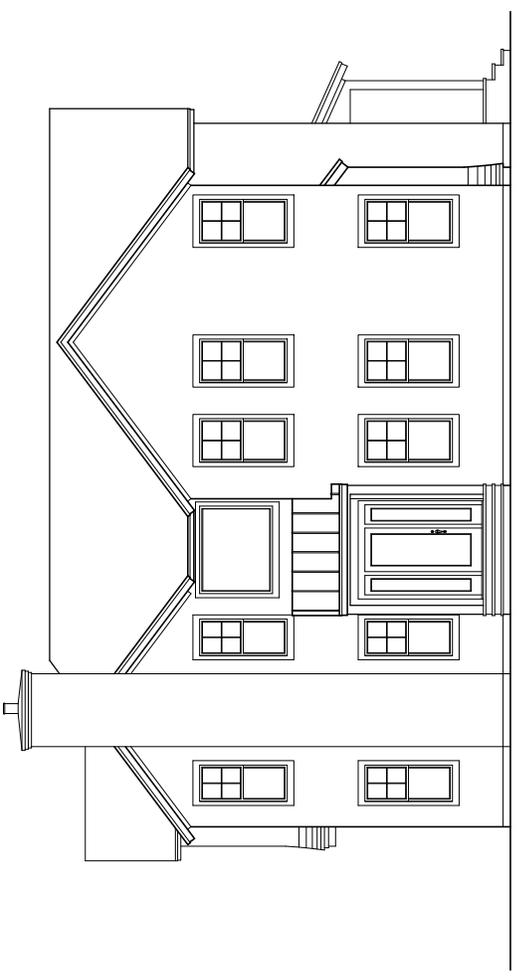
PROJECT NO. 10-000  
DATE 10-20-08  
SCALE AS NOTED



A4 P 20



UNIT A-2  
RIGHT SIDE ELEVATION  
BUILDING 2  
SCALE: 1/4" = 1'-0"



UNIT A-3  
LEFT SIDE ELEVATION  
BUILDING 2  
SCALE: 1/4" = 1'-0"

**Application Name:** Water Mill Village Townhouses

**SCTM No.:** 900-114-4-46; 48.4; 51

**Property Address:** 794, 800 Montauk Highway; 66 Nowedonah

**I. General Information**

- a) Applicant's Name: Water Mill Crossing, LLC  
Address: c/o Eric Bregman, Esq., 10 Gingerbread Land, East Hampton 11937  
Phone No.: 631-527-7642
- b) Name of Business (Existing or Proposed): \_\_\_\_\_  
Address: \_\_\_\_\_
- c) If the applicant is a corporation, give the name and title of the responsible Officer:  
Name: Jeffrey Suchman  
Title: Managing Member
- d) Landowner's Name: Water Mill Village Assoc. II, LLC and Nowedonah Assoc. II, LLC  
Address: c/o Phillip Young, PO Box 964, Wainscott, NY
- e) Licensed Architect, Landscape Architect, Civil Engineer or Land Surveyor  
Name: Tim Rumpf, Araiys Design  
License No: 852  
Address: Agawam Studio, 38 Nugent Street, Suite B, Southampton, NY 11968  
Telephone: (631) 283-1131
- f) If the applicant does not own the property, prepare the [Owner Endorsement Form](#) at the end of this packet establishing authorization of the applicant's proposed subdivision of his land.
- g) All communications with regard to this subdivision shall be addressed to the following person until further notice:  
Name: Eric Bregman, Esq.  
Address: 10 Gingerbread Lane, East Hampton, NY 11937  
Phone No: (631) 527-7642 or (631) 678-6002

**II. Proposed Site**

a) General location of Property North  
of, Montauk Highway, approx. West  
(street or road)

(feet) (north/east/south/west)  
of, Nowedonah Avenue, m. Water Mill  
(nearest interesting street)  
(hamlet)

b) Total area under consideration: 281,397.6 sq. ft. or  
6.45 acres.

c) Zoning District(s):  
Zoning Districts of adjoining Properties:

d) Zoning Overlay(s) (Please check all that apply)

- i.  Agricultural\*
- ii.  Aquifer Protection
- iii.  Tidal Flood Plain
- iv.  Tidal Wetland & Ocean Beach
- v.  Old Filed Map
- vi.  Archaeological\* (NYS Circles and Squares map)

\*Include a survey showing the location of Class I and II prime agricultural soils

e) Latest Deed(s) describing this parcel(s) is/are recorded in the Suffolk County Clerk's Office as  
Follows:

N/AII  
WMAII

DATE:	LIBER:	PAGE:
3/28/2013	12724	934
3/28/2018	12724	935

f) Are there any encumbrances or liens against this land other than mortgages?  Yes  No

g) Description of Project:

In the space below, please provide a description of the project, the proposed use and operation thereof, including a detailed explanation of the design concept, the objective of the project sponsor and how the project is or is not in compliance with the Town Code.

Additional sheets may be added if necessary

This is a request for minor modifications to the site plan approved last fall for this property. The change is to convert the second garage into a bedroom in its place in 24 units. There is NO CHANGE to the size, number or location of units. There are minor interior changes to the floor plans to allow the conversion of garage to bedroom. There is NO CHANGE in materials. See attached letter for further description.

**III. Characteristics of Site and Surrounding Lands**

a. Current land use of site (agricultural, commercial, undeveloped)

Two parcels are vacant; one parcel is used for automobile repair

b. Current conditions of site (building, brush, etc.)

Two parcels are vacant (wooded, brush); one parcel has a building used for automobile repair

c. Character of surrounding lands (within 200 feet) (residential, commercial, agriculture, wetlands, etc)

**IV. Nature of Use** (i.e. retail, office, warehouse): 38 single family residential units

**IV. Nature of construction:**

a. Anticipated construction time: 18-24 months

b. Will Development be staged? YES:  NO:

**V. Impact:**

a. Anticipated increase in number of residents, shoppers, employees, etc.

38 single family residential units are proposed

**VI. Zoning:**

a. Has an application been made to the Zoning Board of Appeals for this property? YES:  NO:

If yes, please list the name of application and date of determination.

b. Is a Change of Zone requested at this time? YES:  NO:

**VII. Buildings:**

a. Are all buildings and structures shown on the survey? YES:  NO:

b. Existing Building Area Coverage: Square Feet: \_\_\_\_\_ Percent Lot: \_\_\_\_\_ to be removed

c. Proposed Building Area Coverage: Square Feet: 55,617.7 Percent Lot: 19.76%

d. Height of Proposed Buildings: Feet: 31.5 Stories: 2

e. Residential Buildings: Number of Dwelling Units by Size

10 units (A-1) = 1,328.9 s.f.; 4 units (A-2) = 1,397.5 s.f.; 11 units (A-3) = 1,424 s.f.

3 units (B-1) = 1,517.7 s.f.; 3 units (B-2) = 1,503 s.f. ; 3 units (B-3) = 1,505 s.f.

4 units (C) = 994 s.f., Firewall between units; Recreation Bldg = 2,533 s.f.; Control Bldg = 482 s.f.

f. Non-Residential Buildings: Total Floor area and Total Sales area

N/A

g. Is a cellar proposed? YES:  NO:

h. Proposed siding material: Wood shingles and board and batten accent

Roofing material: Cedar shingle

Construction Type: Stick

i. Are fire-walls proposed or necessary? YES:  NO:

j. Standard Industrial Classification Code Number:

Single family residence

(as identified in the Table of Use Regulations listed in the Town Code)

**VIII. Utilities**

The site will be served by the following utilities:

Fire District: Southampton

Water District or Company: Suffolk Co. Water Authority

Electric and/or Gas Company: PSE&G

Post Office: Water Mill

School District: Southampton Union Free Scholl District

**IX. Signs**

- a. Are there any existing free-standing or attached signs? ..... YES:  NO:   
(all signs must be indicated on site plan.)
- b. Have sign permits been obtained for all existing signs? ..... YES:  NO:
- c. Are free-standing or attached signs proposed? ..... YES:  NO:

**\*\*Plans indicating location, size, colors and materials of all proposed signs must be submitted with the site plan application. A [Sign Permit](#) from the Building Department must be obtained for all signs.**

**X. Parking**

- a. Number of off-street parking spaces required as calculated using the Schedule of Off-Street Parking Space Requirements for Non-Residential Uses, listed in Section [330-94](#) of the Town Code:  
Single family units: 14units x 2 = 28 spaces; 24 units x 3 = 72 spaces. Total = 100 spaces
- b. Number of existing parking spaces: No formal parking exists with auto repair on one parcel
- c. Number of handicap parking spaces provided (must be at least 5% of total parking spaces provided.): Not needed for residences. 3 spaces are provided for recreational area, where total is 12
- d. Number of truck loading spaces: N/A
- e. Is a parking waiver requested? YES:  NO:  If yes, for how many spaces? \_\_\_\_\_

Note: a formal letter requested waiver must be submitted separately along with this application

**XI. State Environmental Quality Review Act (SEQR)**

(Pursuant to Part 617, NYCRR and [Chapter 157](#) of Town Code)

- a. Do any tidal or freshwater wetlands occur on the subject site? ..... YES:  NO:
- b. Are the wetlands and/or the proposed activity regulated by the following agencies?  
New York State Department of Environmental Conservation: ..... YES:  NO:   
U.S. Army Corps of Engineers: ..... YES:  NO:   
Southampton Town Conservation Board: ..... YES:  NO:   
Southampton Town Trustees: ..... YES:  NO:
- c. Has a permit been obtained from any of the above agencies? ..... YES:  NO:   
If yes, which ones? \_\_\_\_\_
- d. Is the site located in a designated critical environmental area? ..... YES:  NO:   
If yes, which ones? \_\_\_\_\_
- e. Is the proposed action a Type I, Type II, or unlisted action? Type I

Note: Part I of an Environmental Assessment Long Form must be submitted for all Type I and Unlisted Actions

**\*PLEASE SUBMIT 15 COPIES OF APPLICATION AND PLANS. \***

**\*Note:** A minimum of 15 copies is required. Additional copies may be necessary.

I hereby depose and certify that all the above statements and information, and all statements and information contained in the supporting documents and drawings attached hereto and true and correct.

Jeffrey S Suchma  
Applicant's Name

[Signature]  
Applicant's Signature

Sworn before me this 4<sup>th</sup> day of August 2020

Christopher Heyen  
Notary Public







5. During the 24 months before the filing of this application, have any of the following individuals made campaign contributions exceeding \$500 in total, in cash or in kind, to the campaign for public office of any Town officer or employee, to any individual campaign committee, or to any political party committee designated to accept donations on such Town official's or employee's behalf as a candidate for public office?

- |                                 | <u>Yes</u>               | <u>No</u>                           |
|---------------------------------|--------------------------|-------------------------------------|
| 1. Owner                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Applicant                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Agent for owner or applicant | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Attorney                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Other                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If the answer to Question 5 is yes, Town Code Chapter 23 requires that the information be provided below:

<u>Name/Address</u>	<u>Amount/Date</u>	<u>Name of Campaign Committee</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. During the preceding 24 months before the filing of this application, have any of the following individuals employed any Town officer or employee or a relative thereof involving compensation in an amount of \$500 or more? Said compensation may be directly made, or indirectly made through a corporation or business interest held by any Town officer or employee or their relative.

- |                                 | <u>Yes</u>               | <u>No</u>                           |
|---------------------------------|--------------------------|-------------------------------------|
| 1. Owner                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Applicant                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Agent for owner or applicant | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Attorney                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Other                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If the answer to Question 6 is yes, Town Code [Chapter 23](#) requires that the information be provided below:

<u>Name</u>	<u>Position</u> (Owner, Agent, Attorney, Other)	<u>Corporation</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**READ AND CHECK BOX**

**False statements made herein are punishable as a class "A" Misdemeanor pursuant to Section 210.45 of the New York State Penal Law.**

A. For the purposes of this disclosure, an official of the State of New York or an elected or appointed official or employee of the Town of Southampton shall be deemed to have an interest in the owner and/or applicant when that official or employee, their spouse, brothers, sisters, parents, children, grandchildren or the spouse of any of them is:

- a. the owner or applicant; or
- b. an officer, director, partner, or employee of the applicant or owner; or
- c. Legally or beneficially owns or controls stock of a corporate applicant or owner, or is a member of a partnership or association applicant or owner; or
- d. Is a party to an agreement with the applicant or owner, express or implied, whereby said official or employee may receive any payment or other benefit, whether or not for services rendered, dependent or contingent upon the favorable approval of such application. Ownership of less than five percent of the stock of a corporation whose stock is listed on the New York Stock or American Stock Exchange shall not constitute an interest for the purposes of this disclosure.

Submitted by (please print): Jeffrey Suchman

**SITE PLAN/SPECIAL EXCEPTION APPLICATION FORM CHECK LIST**  
**THIS FORM TO BE COMPLETED BY APPLICANT**

**Project Name:** Water Mill Village Townhouses

**SCTM No.:** 900-114-4-46; 48.4; 51

**Property Address or Location:** 794, 800 Montauk Highway; 66 Nowedonah Avenue

**Contact Person:** Eric Bregman

**Application submitted by:**  Property Owner  Owner's Agent

**Date:** \_\_\_\_\_

**SUBMISSION REQUIREMENTS**  
**IS ITEM INCLUDED?**  
**PLEASE CHECK YES OR NO**

	YES	NO
<b>Fees:</b>		
Site Plan:		
1. The improved or altered area is 500 SF or less	___	___
2. The improved area of the project is greater than 500 SF but does not exceeds 2 acres	✓	✓
3. The improved area of the project exceeds 2 acres	___	✓
Special Exception Fee	✓	___
Fee Waiver Requested	✓	___
Site Plan Application Form	___	✓
Special Exception Legal Petition	___	___

**Site Plan: Legal Data**

Site plan @ 1" = 40' or greater	___	___
Key Map @ 1" = 200' or greater	___	___
Name and Address of Owner of Record	___	___
Name and Address of person/firm preparing map	___	___
Signed/Stamped	___	___
Date	___	___
North Arrow	___	___
Scale (Graphic or Written)	___	___
Property Description (error of closure not exceed 1 in 10,000)	___	___
Location, Names, Ownership of adjacent streets and curblines	___	___

Adjoining lands and owners	—	—
Public easements, setbacks, or dedicated area on site or adjoining land	—	—
Outline of existing easements, deed restrictions or covenants on site	—	—
Existing Zoning	—	—

**Site Plan: Natural Features**

Existing contours at max. 2' intervals, or spot elevations (Identify source of contour information)	—	—
Approximate boundaries of areas subject to flooding	—	—
Identification of unique natural features (wetlands, steep slopes)	—	—
Identification of cultural features on site or adjacent	—	—
Archeological, historic buildings, agricultural fields on or adjacent	—	—

**Site Plan: Existing Structures and Utilities**

Building footprints and uses not requiring buildings	—	—
All paved areas, parking areas, sidewalks, vehicular access to street	—	—
Existing culverts (dimension and grades) flow direction and grades	—	—
Underground/above ground utilities on site and adjacent	—	—
Electrical Service	—	—
Water Mains	—	—
Sewer Mains	—	—
All existing site structures (including fences)	—	—
Location and use of all buildings and structures within 200'	—	—
Nearest Fire Hydrant, cisterns, other fire protection	—	—

**Site Plan: Proposed Development**

Location of building or structures <i>(Indicate all setbacks and horizontal distances from existing structure)</i>	—	—
Location and design of non-structural elements (parking, loading areas)	—	—
Parking calculations	—	—
Automobile	—	—
Truck	—	—
Outdoor lighting plan – location & lamp Design (Lightening power w/ foot-candles indicated on site plan, and time of use)	—	—
Grading and drainage plan	—	—
Drainage calculations	—	—
Proposed contours/spot elevations	—	—
Sewage disposal treatment	—	—

- Storage areas for materials, vehicles, equipment, supplies, products \_\_\_\_\_
- Building Elevations including: \_\_\_\_\_
- Description of materials, colors \_\_\_\_\_
- Sign Plans \_\_\_\_\_
- Proposed location \_\_\_\_\_
- Design \_\_\_\_\_
- Landscape Plans \_\_\_\_\_
- Plant List \_\_\_\_\_
- Size and Quantity \_\_\_\_\_
- Cablevision installations, location of water valves, water supply \_\_\_\_\_
- Outdoor storage areas \_\_\_\_\_
- (located in side or rear yard and screened or fenced)
- Phased development plans (when appropriate) \_\_\_\_\_
- Compliance with ZBA Variance (if applicable) \_\_\_\_\_

**Additional Materials:**

- Certificate of Appropriateness (Landmarks & Historic District) \_\_\_\_\_
- Wetland Permit Application (if applicable) \_\_\_\_\_
- Sign Permit Application (if applicable) \_\_\_\_\_
- Owners Endorsement \_\_\_\_\_
- Disclosure Affidavit \_\_\_\_\_
- Agriculture Data Statement \_\_\_\_\_

**Additional Comments:**

For all information that is not provided state "No".  
If the applicant believes these items are not applicable, indicate such and give reasoning.

Other comments about the submission may be provided here.

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Water Mill Crossing, LLC  
Applicant's Name

\_\_\_\_\_  
Applicant's Signature

# AGRICULTURAL DATA STATEMENT

Pursuant to §283-a of the New York State Town Law, any application for a special permit, site plan approval, use variance or subdivision approval requiring municipal review and approval by the Town Board, Planning Board or Zoning Board of Appeals that would occur on property within an agricultural district containing a farming operation or on properties within 500 feet of a farm operation located within an agricultural district, shall include an Agricultural Data Statement. The law also requires that the reviewing Board mail written notice of such an application to the owners of land within the agricultural district that contains a farm operation, which is located within 500 feet of the boundary of the project site. The cost of the mailing shall be borne by the applicant.

1. Project Name: N/A

2. Name of Applicant: \_\_\_\_\_

3. Address of Applicant: \_\_\_\_\_

4. SCTM # of Project: \_\_\_\_\_

5. Project Location: \_\_\_\_\_

6. Description of Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. If the property that is the subject of the pending development application is located in an Agricultural District, you must compile and submit a list of tax parcels, with owners names and addresses, for all tax parcels containing a farm operation located within 500 feet of the property that is the subject of the pending development application.

If the property that is the subject of the pending development application is located outside of an Agricultural District, you must compile and submit a list of tax parcels, with owners names and addresses, for all tax parcels containing a farm operation located within an Agricultural District and within 500 feet of the property that is the subject of the pending development application.

8. Submit a survey map showing the site of the proposed project relative to the location of farm operation parcels identified in item 6, above.

9. Submit legal size envelopes, pre-addressed to each of the parcel landowners identified in item 6, above with pre-paid certified mail postage, together with pre-addressed, green, return receipt cards

for each mailing. The return address on the return receipt card must read "SOUTHAMPTON TOWN PLANNING BOARD, 116 HAMPTON ROAD, SOUTHAMPTON, NY 11968"

If you do not believe that you are subject to this requirement, please complete the following and sign below:

I have reviewed the requirements for the submission of an Agricultural Data Statement and find that said statement is not applicable to this application for the following reasons:

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Applicant's/ Applicant Agent's Signature