

September 26, 2018

Rob King
Hampton Bays Water District
P.O. Box 1013
Hampton Bays, NY 11946

RE: Project: NO2/NO3 9/21
Pace Project No.: 7065606

Dear Rob King:

Enclosed are the analytical results for sample(s) received by the laboratory on September 21, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Stu Murrell
stu.murrell@pacelabs.com
(631)694-3040
Project Manager

Enclosures

cc: Warren Booth, Hampton Bays Water District
John Collins, H2M Group
Stella Michaels, Hampton Bays Water District
Paul Ponturo, H2M Group



REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

CERTIFICATIONS

Project: NO2/NO3 9/21

Pace Project No.: 7065606

Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158

Pennsylvania Certification #: 68-00350

Connecticut Certification #: PH-0435

Maryland Certification #: 208

Rhode Island Certification #: LAO00340

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

SAMPLE SUMMARY

Project: NO2/NO3 9/21

Pace Project No.: 7065606

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|------------|-----------|----------------|----------------|----------------|
| 7065606001 | S-31636 | Drinking Water | 09/21/18 08:00 | 09/21/18 15:15 |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

SAMPLE ANALYTE COUNT

Project: NO2/NO3 9/21

Pace Project No.: 7065606

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|------------|-----------|-----------|----------|-------------------|
| 7065606001 | S-31636 | EPA 353.2 | SDO | 2 |
| | | EPA 353.2 | SDO | 1 |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

ANALYTICAL RESULTS

Project: NO2/NO3 9/21

Pace Project No.: 7065606

| Sample: S-31636 | | Lab ID: 7065606001 | | Collected: 09/21/18 08:00 | Received: 09/21/18 15:15 | Matrix: Drinking Water | | | |
|---------------------------------------|---------|------------------------------|--------------|---------------------------|--------------------------|------------------------|----------------|------------|------|
| Parameters | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 353.2 Nitrogen, NO2/NO3 unpres | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrate as N | 4.4 | mg/L | 0.50 | | 10 | | 09/21/18 21:34 | 14797-55-8 | |
| Nitrate-Nitrite (as N) | 4.4 | mg/L | 0.50 | | 10 | | 09/21/18 21:34 | 7727-37-9 | |
| 353.2 Nitrogen, NO2 | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrite as N | <0.050 | mg/L | 0.050 | | 1 | | 09/21/18 20:21 | 14797-65-0 | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA

Project: NO2/NO3 9/21
Pace Project No.: 7065606

QC Batch: 84074 Analysis Method: EPA 353.2
QC Batch Method: EPA 353.2 Analysis Description: 353.2 Nitrite, Unpres.
Associated Lab Samples: 7065606001

METHOD BLANK: 386868 Matrix: Water
Associated Lab Samples: 7065606001

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|--------------|-------|--------------|-----------------|----------------|------------|
| Nitrite as N | mg/L | <0.050 | 0.050 | 09/21/18 20:09 | |

LABORATORY CONTROL SAMPLE: 386869

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------|------------|-----------|--------------|------------|
| Nitrite as N | mg/L | 1 | 1.0 | 102 | 90-110 | |

MATRIX SPIKE SAMPLE: 386870

| Parameter | Units | 7065502001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrite as N | mg/L | <0.050 | .5 | 0.50 | 100 | 90-110 | |

MATRIX SPIKE SAMPLE: 386872

| Parameter | Units | 7065504001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrite as N | mg/L | <0.050 | .5 | 0.52 | 103 | 90-110 | |

SAMPLE DUPLICATE: 386871

| Parameter | Units | 7065502001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|--------------|-------|-------------------|------------|-----|---------|------------|
| Nitrite as N | mg/L | <0.050 | <0.050 | | 20 | |

SAMPLE DUPLICATE: 386873

| Parameter | Units | 7065504001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|--------------|-------|-------------------|------------|-----|---------|------------|
| Nitrite as N | mg/L | <0.050 | <0.050 | | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALIFIERS

Project: NO2/NO3 9/21

Pace Project No.: 7065606

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: NO2/NO3 9/21

Pace Project No.: 7065606

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|------------|-----------|-----------------|----------|-------------------|------------------|
| 7065606001 | S-31636 | EPA 353.2 | 84082 | | |
| 7065606001 | S-31636 | EPA 353.2 | 84074 | | |

REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,
without the written consent of Pace Analytical Services, LLC.

WO#: 7065606



7065606
7065605

747

Sample Request Form PUBLIC WATER SUPPLIER

Date: 9-21-18

Collected By: W Booth

Accepted By: [Signature]

Cooler Temp: 2.6 °C

WELL OFF LINE

WELL RUN TO SYSTEM

YES NO VOC'S PRESERVED WITH HCl

Client Info:

Name or Code: HAMPTON BAYS WATER DISTRICT
Address: P.O. BOX 1013
HAMPTON BAYS, NEW YORK 11946
(631) 728-0179

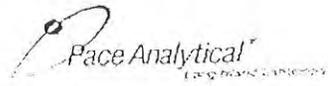
Phone #: _____
Attn: _____
Proj. # or (Name): _____
Bill To: _____
Copies To: _____

Sample Info:

| Sample Types | Purpose | Origin | Treatment Types |
|--------------------|---------------|----------------------|-----------------------------------|
| PW - Potable Water | RO - Routine | D - Distribution | AST - Air Stripper |
| GW - Groundwater | RE - Resample | RW - Raw Well | GAC - Granular Activated Charcoal |
| SW - Surface Water | S - Special | TW - Treated Well | N - Nitrate Removal Plant |
| VW - Waste Water | | T - Tank | FE - Iron Removal Plant |
| AQ - Aqueous | | MW - Monitoring Well | O - Other |
| S - Soil | | I - Influent | |
| | | E - Effluent | |

| Date/Time Collected: | Sample Type | Location | Origin | Treatment Type | Purpose | Field Readings Cl ₂ | pH/Temp | Analysis | Lab No. |
|----------------------|-------------|--------------------------------------|--------|----------------|---------|--------------------------------|---------|-----------------|---------|
| 9:10 9-21-18 | GW | WELL 4-1 | RW | - | S | | | IRON, MANGANESE | 007 |
| 9:10 9-21-18 | GW | WELL 4-2 | RW | - | S | | | IRON, MANGANESE | 002 |
| 9:13 9-21-18 | GW | 4 FIELD ENTRY POINT | RW | - | S | | | IRON, MANGANESE | 003 |
| 8:22 9-21-18 | GW | WELL 5-1 | RW | - | S | | | IRON, MANGANESE | 004 |
| 8:35 9-21-18 | PW | TUTINO - 134 FILTER 49 ROMANO DR. | D | - | S | .54 | 7.27 | IRON, MANGANESE | 005 |
| 8:35 9-21-18 | PW | TUTINO AFTER FILTER 49 ROMANO DR. | D | - | S | .136 | 7.27 | IRON, MANGANESE | 006 |
| 8:22 9-21-18 | GW | WELL 5-1 | RW | - | S | | | POC'S | 007 |
| 8:00 9-21-18 | GW | WELL 1-3 | RW | - | RO | | | NITRATE/NITRITE | 008001 |

Remarks: PLEASE MAKE SURE JOHN COLLINS H2M - GET RESULTS FOR THE WELL FIELDS



Sample Condition Upon Receipt

WO#: 7065606

Client Name: HBW

PM: SWM Due Date: 09/27/18

CLIENT: HBW

Courier: Fed Ex UPS USPS Client Commercial Pace OtherTracking #: _____
Custody Seal on Cooler/Box Present: Yes No • Seals intact: Yes NoTemperature Blank Present: Yes NoPacking Material: Bubble Wrap Bubble Bags Ziploc None Other

Type of Ice: Wet Blue None

Thermometer Used: TH091

Correction Factor: 0.0 Samples on ice, cooling process has begunCooler Temperature (°C): 2.6Cooler Temperature Corrected (°C): 2.6

Date/Time 5035A kits placed in freezer

Temp should be above freezing to 6.0°C

Date and Initials of person examining contents: 9/27/18USDA Regulated Soil (N/A, water sample)Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? YES NODid samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

| | | | COMMENTS: |
|---|---|---|--|
| Chain of Custody Present: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 1. |
| Chain of Custody Filled Out: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 2. |
| Chain of Custody Relinquished: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 3. |
| Sampler Name & Signature on COC: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> N/A | 4. |
| Samples Arrived within Hold Time: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 5. |
| Short Hold Time Analysis (<72hr): | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | 6. |
| Rush Turn Around Time Requested: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | 7. |
| Sufficient Volume: (Triple volume provided for MS/MSD) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 8. |
| Correct Containers Used: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 9. |
| -Pace Containers Used: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 10. |
| Containers Intact: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 11. Note if sediment is visible in the dissolved container. |
| Filtered volume received for Dissolved tests | <input type="checkbox"/> Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 12. |
| Sample Labels match COC: | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | 13. <input type="checkbox"/> HNO ₃ <input type="checkbox"/> H ₂ SO ₄ <input type="checkbox"/> NaOH <input type="checkbox"/> HCl Sample # Initial when completed: _____ Lot # of added preservative: _____ Date/Time preservative added: _____ |
| -Includes date/time/ID/Analysis Matrix SL W OIL | | | |
| All containers needing preservation have been checked | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> N/A | 14. Positive for Res. Chlorine? Y N |
| pH paper Lot # <u>112057406</u> | | | |
| All containers needing preservation are found to be in compliance with EPA recommendation? (HNO ₃ , H ₂ SO ₄ , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No <input type="checkbox"/> N/A | 15. |
| Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis | | | 16. |
| Samples checked for dechlorination: | <input type="checkbox"/> Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | |
| KI starch test strips Lot # | | | |
| Residual chlorine strips Lot # | | | |
| Headspace in VOA Vials (>6mm): | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | |
| Trip Blank Present: | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | |
| Trip Blank Custody Seals Present | <input type="checkbox"/> Yes | <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | |
| Pace Trip Blank Lot # (if applicable): | | | |

Field Data Required? Y / N

Date/Time: _____

Client Notification/ Resolution: _____

Person Contacted: _____

Comments/ Resolution: _____

* PM (Project Manager) review is documented electronically in LIMS.

F-LI-C-002-rev.02